

Leiner Laura A Szent Johanna Gimi 5

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a ragyogó napsütésbe kilépve ösztönösen hunyorogtam majd megtorpantam Ültek a padomon kissé megremegett a térdem de azért erőt vettem magamon és továbbmentem te mit csinálsz itt kérdeztem cortezt aki a pad támláján ült és ölébe ejtett kezében tartotta a zenelejátszóját Ülök felelte olyan stílusban mintha ez azért elég egyértelmű lenne jó

tényleg az volt a vak is láthatta csak éppen miért itt kérdeztem cseppet sem kedvesen tudtommal már nem foglalt ez a hely nézett mélyen a szemembe nekem pedig felkeltek a pillangók a gyomromban és úgy döntöttek hogy egységes erővel próbálnak kiszabadulni kérdőn körbenéztem remélve hogy valaki segít de azonkívül hogy az udvaron állók kétkedő és sanda pillantásokat vetettek felém senkire nem számíthattam márpedig én le fogok ülni ez az én helyem pár egyik lábamról a másikra állok mozdulat után fogtam magam és felültem cortez mellé ennél furcsább még soha semmi nem volt akkor én olvasok közöltem de ahogy kimondtam már meg is bántam miért jelentettem be mi ütött belém jó mondta elég furán És ezen nem csodálkozom

mi a diagnózis kérdezte ricsi röhögve mire a pszichológus ismét elmosolyodott és a szemével körbepásztázta a társaságot melyikőtök reni Én emeltem fel a kezem zavartan a pszichológus szeme körül apró ráncok jelentek meg és bólintott Ő a válasz a kérdésedre mondta ricsinek gyógyítható kérdezte dave nevetve szerintem nem nevetett fel a doki is vadul zakatoló szívvel néztem cortezre aki a napszemüveg mögül fürkészett fél évig járt miattam hétfő délutánonként a pszichológusához Én ezt romantikusnak találok miért nem az tessék ide ülni kérlelte zsolti a dokit aki végül csatlakozott hozzánk és lazán elhelyezkedett a fűben felhúzott térdeire kulcsolta a kezét és türelmesen hallgatta zsoltit szóval a visszatérő rémálmom bejövők a suliba és máday habzó szájjal üvölt vérben forognak a szemei és

dorchester annexed to boston jan 3 1870 roxbury annexed to boston jan 5 1868

the answers to these questions and much much more are to be found in the changing room which traces the origins and variations of theatrical cross dressing through the ages and across cultures it examines tribal rituals and shamanic practices in the balkans and chinese tibet the gender bending elements of greek and early christian religion the homosexual appeal of the boy actor on the traditional stage of china japan and england the origins of the dame comedian the principal boy the glamour drag artiste and the male impersonator artists such as david bowie boy george charles ludlam dame edna everage lily savage candy darling julian clary and the new york dolls lavishly illustrated with unusual and rare pictures this is the first ever cross cultural study of theatrical transvestism it is a must for anyone interested in cross dressing theatre and gender

the first of the two reports under notice is believed to contain every entry of birth marriage and death recorded in boston during the first seventy years of its existence and every entry of baptism on the records of the first church for the same period some 50 000 persons are named in the four classes of records the subjoined report contains all births

recorded between 1700 and 1800 an additional 60 000 persons

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